

CALIFORNIA DEPARTMENT OF FORESTRY & FIRE PROTECTION  
OFFICE OF THE STATE FIRE MARSHAL  
FIRE ENGINEERING - BUILDING MATERIALS LISTING PROGRAM

# LISTING SERVICE

**LISTING No.** 3225-1328:114 Page 1 of 1

**CATEGORY:** Fire Dampers

**LISTEE:** Air Balance, 7301 International Drive, Holland OH 43528  
Contact: \*Chuck Schneider (419) 865-5000

**DESIGN:** Models FS1M250, FS1M350, FS2M250, and FS2M350 fire dampers. Parallel blade design, single type construction. 22 Ga. minimum galvanized steel frame; 20 Ga. corner angle; nominal heights between 8" through 16" x 18 Ga. galvanized steel blades; 3/8" diameter zinc, cadmium plated steel or stainless steel blade axles; 16 Ga. jamb extension; 18 ga. blade bracket; and 1/2" outside diameter zinc or cadmium plated jack shaft. Maximum single section is 24" wide x 16" high. Refer to listee's data sheet for additional detailed product description and operational considerations.

**RATING:** 1-1/2 Hour, 250°F or 350°F Temperature Degradation

**INSTALLATION:** In accordance with listee's printed installation instructions, applicable codes and ordinances and in a manner acceptable to the authority having jurisdiction.

**MARKING:** Listee's name, model number, rating and UL label.

**APPROVAL:** Listed as 1½-hour fire-rated dampers for use in air conditioning and ventilation ducts to protect openings in fire resistive constructions. For vertical and horizontal installations.

**NOTE:** Leakage rating not evaluated. Refer to CSFM Listing No. 3230-1328:108.

\*Rev. 08-23-2001



This listing is based upon technical data submitted by the applicant. CSFM Fire Engineering staff has reviewed the test results and/or other data but does not make an independent verification of any claims. This listing is not an endorsement or recommendation of the item listed. This listing should not be used to verify correct operational requirements or installation criteria. Refer to listee's data sheet, installation instructions and/or other suitable information sources.

Date Issued: **AUGUST 19, 2002**

*Listing Expires **June 30, 2003***

Authorized By: **DIANE K. AREND, Senior Deputy**  
*Program Manager*